

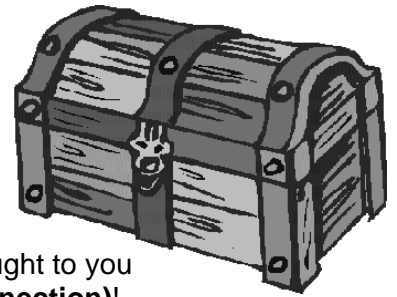
Just when you thought it was safe to put away your duct tape . . .

NHICC **CREATIVITY** CAMP

SUMMER 2012

Camp Gotalikachallenge

. *it's what's for summer!*



WHAT?

- It's totally **WOW** and thoroughly **ZANY!**
Six-days of **OVERNIGHT Camp Gotalikachallenge** brought to you by **NHICC (New Hampshire's Incredible Creativity Connection)!**
Unparalleled creative FUN from dawn to dusk and beyond
 - ◆ Charmin' challenges
 - ◆ An INVESTIGATION of mythic proportions
 - ◆ Opportunities to play with your food
 - ◆ Brain-boggling activities
 - ◆ And swimming, sports, games and more!

WHEN?

&

WHERE?

- August 5--10 ~ Brewster Academy, Wolfeboro, NH (www.brewsteracademy.org)
- August 12 --17 ~ Brewster Academy, Wolfeboro, NH (www.brewsteracademy.org)

WHO?

- ANY CHILD entering 5th through 9th grade who likes to have F-U-N!
NO prior experience with NH-DI or creative problem solving needed!
Requirements for Campers: Enthusiasm for group activities, curiosity, a sense of humor and enjoyment of problem solving.
CG provides campers with a caring and creative environment.
Gotta Campers are expected to treat one another with respect, to approach activities with an open mind and to contribute in a positive way to the camp experience.
CG reserves the right to dismiss any camper for inappropriate behavior or failure to conduct themselves in a cooperative fashion.

STAFF?

- Our Gotta Camp creativity staff includes a Director, experienced coaches/counselor and assistants/junior counselors. Most adult staff have degrees in education and/or extensive experience with *Destination ImagiNation* and are skilled in directing creative problem solving activities. Each staff member has special skills or talents to share with the campers and plans unique games and activities to play with our campers – hmm!

COST?

- The total cost per child for the overnight session is **\$625 (\$675 after 5/1/12)**.
The camp fee includes three meals per day, all activities, project materials, a camp T-shirt, and priceless memories!
- A **non-refundable deposit of \$150** must accompany the completed registration form and be returned by **ASAP**. The balance is due on or before **July 1, 2012**.
- Late registrations WILL be taken if space is available.**
- A confirmation packet will be sent in June that will include a packing list, health forms, a schedule, a map to your site and additional information about activities and what to bring to **Camp Gotalikachallenge**.

MORE?

- For information, call the **Gotta HOTLINE:** 1-603-868-2140 or email: camp@nh-di.org
- Return form to: Camp Gotalikachallenge – PO Box 1357 – Amherst, NH 03031

Camp Gottalikachallenge REGISTRATION FORM

August 5–10 ~ Brewster Academy I

August 12–17 ~ Brewster Academy II

I. PARTICIPANT INFORMATION: Use a separate form for each applicant. GIRL BOY AGE _____

NAME: _____ NICKNAME: _____ DOB: _____

ADDRESS: _____ CURRENT GRADE (2011-12): _____
Number and Street

_____ HOME PHONE: _____
City State Zip

FAMILY EMAIL: _____ All GLC materials will be sent by email.

II. GETTING TO KNOW YOU:

A. Since most of our activities require team participation, please check the area(s) in which you feel you have ability/skill and could contribute to the team OR just tell us what you like to do!

____ acting ____ script writing ____ prop construction ____ music
____ artwork ____ mechanical wizardry ____ other _____

B. Have you ever spent 5 days away from home or at an overnight camp? _____ Did you have fun? _____
Tell us: _____

C. Creative Problem Solving Experience (Camp Gottalikachallenge, Destination ImagiNation, etc.):

Gotta Camp School Not Yet!

III. T-SHIRT SIZE: Youth L Youth XL Adult S Adult M Adult L Adult XL ____ Other

IV. PARENT/GUARDIAN INFORMATION: Camper resides with: Both parents Mother Father

FATHER'S NAME: _____ DAYTIME PHONE: _____

MOTHER'S NAME: _____ DAYTIME PHONE: _____

V. PHYSICAL/HEALTH CONCERNS: Does your child have any physical conditions or health issues (i.e. asthma, hearing impairment, etc.) , require special services during the school year or are there any concerns of which the staff should be aware? If yes, please explain briefly at this time.

NO YES _____

The Small Print Your signature indicates that you have read and approved the following:

I authorize Camp Gottalikachallenge to use still and/or video photographs of my child to promote this program.

I understand that Camp Gottalikachallenge is not responsible for my child's personal property.

I understand that a camp medical form must be submitted prior to my child beginning camp, and that it will include significant health or medical information which would help the staff understand or work with my child. All campers are required to show proof of medical insurance coverage and bring a copy of their health card. *In case of cancellation before July 1, 2012, the deposit will be kept and the balance of the monies paid will be returned. After July 10, 2012, there will be no refund of tuition.*

Signature: _____

Return this form ASAP to: **Gotta Camp – PO Box 1357 - Amherst, NH 03031** with a **non-refundable deposit of \$150/camper or full payment of \$625 – AFTER 5/1/12 \$675** The balance is to be paid in full by July 1, 2012

Late applications **WILL** always be taken if space is available.

Checks should be made payable to **Camp Gottalikachallenge**. Check # _____ Visa/MC may also be used.

Please charge \$ _____ to my Master Card Visa Name on Card: _____

Billing Address: _____ City: _____ State: _____ Zip: _____ Phone: _____

Card # _____ Exp. Date: _____ Signature _____



PO Box 907
 New Britain, CT 06050
 860.223.4126
 800.894.4270

**Destination Imagination
 New Hampshire 2012**

Premier Portraits will be at your DI Tournament to photograph your team pictures. We will be available from 9:30a.m.- 4:00p.m. We ask that you have your team photo taken as early as possible to avoid delays. All pictures that are ordered will be delivered within 30 minutes and available for pickup, in most cases.

Starting the Monday after you tournament. You will be able to view and purchase additional pictures from the website. Team pictures will also be posted on our web site at: www.ctpremierphotos.com.

*Key Chain Package for \$20.00 (1-5x7, 2 Wallets, 2 key chains with photo)
 Photo Pin Package \$23.00 (1-5x7, 1Pin, 3 Mini Wallets) Pins double as frames.*

All team photos will be titled with your school name, name of your tournament and the date.

Photo order form: We accept cash, checks, & Visa, MasterCard or Discover!

Number of 5x7's needed _____ @ \$10.00 = \$ _____

Number of 8x10's needed _____ @ \$18.00 = \$ _____

Number of Key Chain Package's needed _____ @ \$20.00 _____

Number of Photo Pin Package's needed _____ @ \$23.00 _____

Total Order - \$ _____ Name of School/Team _____

Credit Card information only:

Card Number _____

EXP DATE ___/___ three digit security code on back of card _____

Phone # _____ Card Holders Name _____



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Number of Photo Pin Package's needed _____ @ \$23.00 _____

Total Order - \$ _____ Name of School/Team _____

Credit Card information only:

Card Number _____

EXP DATE ___/___ three digit security code on back of card _____

Phone # _____ Card Holders Name _____

N*H*-*D*I TEAM ROSTER & PREVIEW

This is an NH-DI form for all teams. This form is in addition to any Destination ImagiNation forms required for your Challenge. Please fill out this form completely and present it to the **Prep Area Appraiser** at your meet. Type or PRINT clearly and neatly. The Announcer may read your team's names to the audience from this sheet.

CHALLENGE: _____ **LEVEL:** _____ **MEMBERSHIP#:** _____

MEMBERSHIP/SCHOOL: _____ **TOWN:** _____

TEAM MEMBERS: (RS! Teams: list additional names on the back of this sheet.) **PRINT OR TYPE**

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

TEAM MANAGERS:

1. _____

2. _____

PERMISSION TO VIDEO TAPE TEAM'S PERFORMANCE: (Check One)

By prior arrangement -- family and friends only

No video taping allowed

PRESENTATION PREVIEW (This section is required for every Challenge except the IMPROV Challenge):

Prior to your team's performance, one or two team members may read the following preview to the Appraisers and the audience. The intent is to give the Appraisers (and the audience) a quick preview of the skit, similar to what you might find in a TV listing. Should the team chose not to read this synopsis, it will be read by an Appraiser. Please limit your preview to approximately 50 words. This preview will not count toward the team's presentation time and it will not be scored as a part of the team's solution.

Declaration of Independence

YOUR TEAM MUST BRING TWO COPIES OF THIS FORM TO EACH TOURNAMENT.

School/Organization Name & Team Name _____

Team Number: _____ - _____ Level: EL ML SL UL

Team Challenge _____

Please print and sign names of all team members participating in today's Presentation. Team members who contributed to the solution but who are unable to attend today's performance should also be listed. (Their signature is not necessary.) Please note the reason for their absence on the signature line.

1. Name: _____ Grade/Age: _____

Signature: _____

2. Name: _____ Grade/Age: _____

Signature: _____

3. Name: _____ Grade/Age: _____

Signature: _____

4. Name: _____ Grade/Age: _____

Signature: _____

5. Name: _____ Grade/Age: _____

Signature: _____

6. Name: _____ Grade/Age: _____

Signature: _____

7. Name: _____ Grade/Age: _____

Signature: _____

Please circle **True** or **False** for each statement below. If you answered **False** to any statement, please explain in the space provided below. A deduction may need to be assessed in order to be fair to teams that did not receive help.

TRUE FALSE We understand the rules of Interference.

TRUE FALSE The research, ideas, and solutions for our *Team Challenge* Presentation are those of ONLY the team members signed or listed above.

TRUE FALSE All team members who worked on our *Team Challenge* solution are listed above.

TRUE FALSE **Please do not circle until you arrive at *Instant Challenge*.** We do not know anything about the *Instant Challenge* we will be given at the Tournament.

To the best of my/our knowledge, the above statements are true. In addition, I/we certify that all elements of this team's solution, including chemicals, will be handled and used safely and not cause harm to individuals or the facility.

Team Manager Name (printed)

Team Manager Signature

Date

Team Manager Name (printed)

Team Manager Signature

Date

©2011 Destination ImagiNation, Inc.

Declaration of Independence

www.IDODI.org

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To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

Part One: Required Paperwork

At the Tournament Presentation Site, the Prep Area Appraiser will ask for your team’s forms. A complete checklist of the required forms is below. None of the forms listed below can be used as a scoring item.

Your team needs:

- Five copies** of this completed two-page *Tournament Data Form*. Be sure to copy both pages of this form. This is PAGE ONE of the form. Page Two is on the reverse side of this page.
- Two Copies** of the completed *Declaration of Independence*. Blank copies of this form can be found in the *Rules of the Road*. One copy of this form is for *Team Challenge*, the other copy of is for you to take to *Instant Challenge*.
- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the

Team Name: _____ Team Number: ____ - ____

School/Organization: _____ Level: EL ML SL UL

To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

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- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Tournament Data Form

Challenge c: Coming Attractions

Page 1 of 2

Team Name: _____ Team Number: ____ - ____

School/Organization: _____ Level: EL ML SL UL

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Part One: Required Paperwork

At the Tournament Presentation Site, the Prep Area Appraiser will ask for your team's forms. A complete checklist of the required forms is below. None of the forms listed below can be used as a scoring item.

Your team needs:

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- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the

Page 2 of 2

Team Name: _____ Team Number: ____ - ____

School/Organization: _____ Level: EL ML SL UL

Part Three: Performance Elements

This Challenge requires the team to supply the following information to help the Appraisers evaluate your solution. This is PAGE TWO of the form. Be sure to fill in both pages.

1. Describe the Plot Highlights.
2. How does your Presentation fit the Style of a Movie Trailer?
3. **Nation One**
Describe how this Nation's Culture is portrayed in your Presentation:

Which character(s) are from this Nation?

- Nation Two**
Describe how this Nation's Culture is portrayed in your Presentation:

Which character(s) are from this Nation?

4. Describe the Interaction that takes place between the characters from different Nations.
5. When will the Cinematic Special Effect occur? What will the audience see?
6. Explain the music and/or sounds used in the Original Soundtrack.

Tournament Data Form

Challenge D: News to Me

Page 1 of 1

Team Name: _____ Team Number: _____ - _____

School/Organization: _____ Level: EL ML SL UL

To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

Part One: Required Paperwork

At the Tournament Presentation Site, the Prep Area Appraiser will ask for your team’s forms. A complete checklist of the required forms is below.

Your team needs:

- Five copies** of this completed *Tournament Data Form*.
- Two Copies** of the completed *Declaration of Independence*. Blank copies of this form can be found in the *Rules of the Road*. One copy of this form is for *Team Challenge*, the other copy of is for you to take to *Instant Challenge*.
- Six copies** of each Team-Provided News Story that you have brought for each of your categories (five copies for the Appraisers and one copy for the team).
- One clean copy** of the Challenge (Optional)
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Your team should have:

- Team Identification Sign:** This will tell the Appraisers and the audience who you are. The team should provide a free-standing Identification Sign (ID Sign) of approximately 2ft. x 3ft. (0.6m x 0.9m) displaying your team’s Team Name, Team Number, School/Organization (if different from Team Name), and Level.

Part Two

Please list the six Categories of News Stories you have chosen from Table 1, Section A.3.vi., the Headline and the Date of Publication of your Team-Provided News Story for each category.

Category	Headline	Date of Publication
1.		
2.		
3.		
4.		
5.		
6.		

Tournament Data Form

Challenge E: Hold It!

Page 1 of 2

Team Name: _____ Team Number: ____ - ____

School/Organization: _____ Level: EL ML SL UL

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Part One: Required Paperwork

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- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Page 2 of 2

Team Name: _____ Team Number: _____ - _____

School/Organization: _____ Level: EL ML SL UL

Part Three

This Challenge requires the team to supply the following information to help the Appraisers evaluate your solution. This is PAGE TWO of the form. Be sure to fill in both pages.

Structure Specifications:

Check to make sure your Structure meets these specifications (See A):

- The Structure is constructed solely of natural Wood and commercial Glue. (See A.3.a.i & A.3.a.ii.)
- The weight of the Structure does not exceed 75 grams for Elementary Level, 50 grams for Middle level and 25 grams for Secondary and University Level. (See A.3.b.)
- The Structure is between 7.5in (19.1cm) and 9in (22.9cm) high. (See A.3.c.)
- The Structure has an opening running its entire height that can accept a circular column with an outside diameter of 2in (5.1cm). (See A.3.e.)
- The Structure can rest upon the Tester Base and fit around the Safety Pole. (See A.3.e.)

1. Golf Ball Delivery Device:

- a. Describe the operation of your Golf Ball Delivery Device. (See A.4)

2. Story:

- a. What is your Story about?

- b. How does the Captivator use technology to Capture, Contain and/or Deliver something?

- c. How is your story integrated with Weight Placement and Golf Ball Delivery?

Team Name: _____ Team Number: ____ _ - ____ _

School/Organization: _____ Level: EL ML SL UL

Part One: Required Paperwork

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- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.
- Six Copies** of the Marketing Brochure.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1 : What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

How does *Team Choice Element 1* relate to your Presentation, Advertisement, Marketing Brochure and/or Project?

Team Choice Element 2 : What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

How does *Team Choice Element 2* relate to your Presentation, Advertisement, Marketing Brochure and/or Project?

Page 2 of 2

Team Name: _____ Team Number: ____ _ - ____ _

School/Organization: _____ Level: EL ML SL UL

Part Three: Project History

- New Project (No further entries needed)
- Continuing Project

Project History: For Projects that were started in a previous year, you **MUST** include the history of the Project you are continuing. Your team must give a brief description of the original Project, the activities completed, and accomplishments before this Destination ImagiNation calendar year.

Part Four: Additional Information

Community Need: Give a brief summary of the community need your team chose.

Project Summary: Give a brief summary of your Project and how it addresses the community need you chose.

Briefly describe your Advertisement and how it was used as part of your Project.

List all of the Human Resources used to complete your Project. List any Community Partner(s) and how they assisted with your Project. Make sure you acknowledge everyone who helped in a significant way with your Project.

List all of the Financial Resources used to complete your Project. State how much money it took to carry out your Project. Tell where it came from and how you used it. (Don't confuse this money with the money you spend on your Presentation, Advertisement, and Marketing Brochure. Those costs are listed on the *Expense Report* that is turned in at the Tournament with your other paperwork.)