

# CONGRATULATIONS!

Your team is moving on to the NH-DI State Tournament!

And now it's on to. . . .

**Nashua High School North , Nashua, NH**

-On-

**April 2, 2011**

This packet contains information regarding your team's participation at the NH-DI State Tournament. When the celebrating ebbs, please take the time to **READ THIS PACKET CAREFULLY!**

**You will receive only EMAILS from NH-DI prior to the STATE MEET!**

**Included in this packet:**

- A day schedule for NH-DI State Tournament
- Directions to Nashua High School North
- How to submit the name of your State Finals Designated Appraiser
- How to submit the name of your 2-Hour Volunteer for States
- Camp Forms – There are TWO Gotta Camps in 2011!
- Photo Form for additional team pics at the State Meet
- NH-DI Roster and Synopsis Form



You will also need to download a copy of the **NH-DI State Tournament Survival Guide 2011!** Yes, it is **DIFFERENT** from the Regional Survival Guide!

Over the next few weeks, your team will be working to refine their Challenge solution, improve their Instant Challenge performance, and continue to hone their creative skills. We wish you and your team the best of luck, and we can't wait to see what New Hampshire's most creative minds present at our State Tournament!

The **PRELIMINARY** schedule for the State Tournament will be posted on **[www.nh-di.org/online](http://www.nh-di.org/online)**. Click on the Meets tab. There will also be a printer-friendly version of the schedule posted on our State Tournament home page ([www.nh-di.org/tournaments](http://www.nh-di.org/tournaments)). The schedule should be available by the Monday or Tuesday before the State Tournament.

We will only make schedule changes for compelling reasons! If you need special consideration, you must let us know by the Wednesday following your regional tournament.

Please don't hesitate to call or email if you have questions regarding the meet!

Your State Tournament Director,

**Craig Richardson – 673-7299 or [craig.richardson@nh-di.org](mailto:craig.richardson@nh-di.org)**

New Hampshire  
DESTINATION IMAGINATION  
STATE TOURNAMENT  
DAY SCHEDULE

SATURDAY, APRIL 2, 2011  
 NASHUA HIGH SCHOOL NORTH  
 State Tournament Director – Craig Richardson



SCHEDULE OF EVENTS

6:45	BUILDING OPENS	
7:00	CHECK-IN FOR APPRAISERS	
7:00-7:45	CHECK-IN FOR TEAM MANAGER	GYM
	CHECKER TABLE	
	TEAMS ARRIVE	
7:30	APPRaiser'S MEETINGS	
7:30-12:00	DELIVER CAKEWALK CONTRIBUTION	TBA
7:40-7:55	LINE-UP FOR BANNER PARADE	
8:00--8:30	BANNER PARADE/GREETINGS	GYM
	ANNOUNCEMENTS	
9:00	TEAM PRESENTATIONS BEGIN	SEE PROGRAM
1:00	CAKE WALK BEGINS	
5:15	REGROUP AND RETURN	HS GYM
	DEMONSTRATION	
	RAFFLE	
6:15	CLOSING CEREMONIES	HS GYM
	AWARDS	
AFTER	SCORES POSTED (ENTER W/ PASS)	TBA
	GLOBAL FINALS TEAM MEETING	TBA

**PLEASE HONOR ALL PARTICIPATING TEAMS BY STAYING UNTIL  
 THE END OF THE AWARDS CEREMONY!  
 THANK YOU!!**

**In case of EMERGENCY, use this number to reach a NH-DI  
 Official at the NH-DI State Tournament: (603) 321-5189**

DI-rections to

**NASHUA HIGH SCHOOL NORTH**

- From the Everett Turnpike **North**: Take Exit 6. At the end of the ramp, turn left.
- From the Everett Turnpike **South**: Take Exit 6. At the end of the ramp, turn right.

Head down Broad Street (Rt. 130 West), pass Nashua Mall and go straight through the intersection with Dublin Street.

Drive about 1.6 miles down Broad Street until you come to a rotary.

At rotary go around 270° to Chuck Druding Drive. This road leads to Nashua High School North.

Turn in and park in the front or rear of the school.

Or MAPQUEST – 10 Chuck Druding Drive, Nashua, NH 03063

# Re: NH-DI State Tournament Appraiser

Saturday, April 2, 2011



Attention Team Managers and/or Coordinators:

In addition to the \$25 per team fee to attend the NH Destination ImagiNation State Tournament -- we still REQUIRE every team to provide a trained Appraiser, just as we did at the Regional Meet. Teams who do not supply this required tournament official --

- 1) Must pay a \$100 fee      OR      2) May perform, but will NOT receive a score.

No-Appraiser fees must be received by Monday, March 28th.

Mail a check payable to NH-DI, or a copy of your purchase order, to NHICC, P.O. Box 1357, Amherst, NH 03031. You can also pay online with a credit card. Log in using your online account, then click on the Make Payment link. If you have any problems, call Kara at 868-2140.

Please contact your team's Appraiser, or **ANY** Appraiser who will agree to support your team. This must be someone who has appraised at a Regional this season. Please **CONFIRM** their commitment, and then do one of the following:

1. Go to [www.nh-di.org/online](http://www.nh-di.org/online), log in and click on the Teams tab, and then on the left, click on "Register my STATE TEAM." Once there, you can click on where it says "State Appraiser" This will allow you to view all available Appraisers that you could ask to support your team. You will receive an email that will further explain how to use this option.
2. Make sure to contact your chosen appraiser to confirm their willingness, and then click on their name to submit them as your state appraiser.
3. You can also choose not to provide an Appraiser. In this case, you'll need to send us the No-Appraiser fee using one of the methods described above.

## **Appraisers who did not appraise THIS year will be REJECTED!**

If you have a choice of potential Appraisers, please do NOT pick a parent who wants to see their own child's performance at the State Tournament. Appraisers have all-day responsibilities that will **NOT** permit them to leave to view any specific team's presentation!

**What will happen:** NH-DI's Appraisers' Coordinator will assign your team's Appraiser to a specific Challenge and role. The Challenge Master will then contact your team's Appraiser by email or phone to confirm their role at the State Tournament.

**Important:** If your Appraiser's Challenge is already complete/staffed, we MAY reassign your Appraiser to act as an All-Day Volunteer. It takes many volunteers to run a tournament, and we still need their help!

Please **submit your** Appraiser by March 25th! Or if you are choosing to pay the No appraiser fee, you will need to do so by March 28<sup>th</sup>.

# Re: NH-DI State Finals Volunteer Assignment

Saturday, April 2, 2011

This information **MUST** be sent during the week following your Regional!

Attention Team Managers and/or Coordinators:

In order to help the meet to run as smoothly as possible, NH-DI does **require** every team to provide ONE VOLUNTEER to work a TWO HOUR SHIFT, just as we did at the Regional Meet. The job assignment may be at concessions, at the soda stand, at the door of a performance room, at the Cake Walk, etc. It takes many people to make a tournament run smoothly, so thank you in advance for your help!



First, find a RELIABLE volunteer to cover your team's a 2-hour meet responsibility. Gather the following information before you submit your volunteer's name. PLEASE do not use your own email address or phone number for this volunteer (unless you are signing up a family member)!

- Volunteer's Name & Email
- Volunteer's Cell Phone (for use on Meet Day ONLY)
- Does your volunteer wish to see your team perform?

You can provide us with your volunteer using the following method:

Go to [www.nh-di.org/online](http://www.nh-di.org/online). Log in and click on the Teams tab, and then on the left, click on "Register my STATE TEAM." Click on Volunteer and enter the information required.

If you aren't able to use the web site, or if your volunteer will need to watch more than one team, please email Craig Richardson ([craig.richardson@nh-di.org](mailto:craig.richardson@nh-di.org)).

You must send us this information as soon as possible! Since we have so many volunteers to schedule, we appreciate your cooperation! Thank you!

## **How this works:**

1. We will assign your volunteer to a 2-hour job. Your volunteer will **not** be scheduled to work during your team's performance time – if this happens, let us know ASAP so we can fix it!
2. When all volunteers have been scheduled, you (the Team Manager) will receive a confirmation EMAIL and a URL to visit to find your volunteer's State Meet assignment.
3. This is **REALLY IMPORTANT**: It is YOUR responsibility to contact your team's volunteer and make sure that they know when and where to report for work.
4. Even **MORE IMPORTANT**: If your volunteer fails to fulfill the team's required meet responsibility, the team may incur a penalty of up to 3 points. These points would be deducted from their team's final scores (ouch!).

NOTE: Your volunteer must check-in at the Information Table to receive their "Official Nametag" for the State Meet, which will also confirm that they have fulfilled their obligation.

**ADDITIONAL QUESTIONS or CONCERNS? Call Kara at 868-2140**

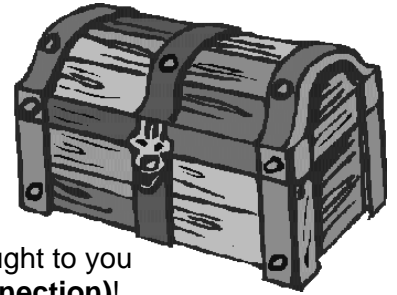
Just when you thought it was safe to put away your duct tape . . .

# NHICC **CREATIVITY** CAMP

SUMMER 2011

## Camp Gotalikachallenge

. . . . . *it's what's for summer!*



### WHAT?

- It's totally **WOW** and thoroughly **ZANY!**  
Six-days of OVERNIGHT **Camp Gotalikachallenge** brought to you by **NHICC (New Hampshire's Incredible Creativity Connection)!**  
Unparalleled creative FUN from dawn to dusk and beyond . . . . .
  - ◆ Friendly "Survivor" challenges
  - ◆ A water event to treasure
  - ◆ Opportunities to play with your food
  - ◆ Brain-boggling activities
  - ◆ And swimming, sports, games and more!

### WHEN?

&

### WHERE?

- August 7--12 ~ Brewster Academy, Wolfeboro, NH ([www.brewsteracademy.org](http://www.brewsteracademy.org))
- August 14 --19 ~ Brewster Academy, Wolfeboro, NH ([www.brewsteracademy.org](http://www.brewsteracademy.org))

### WHO?

- ANY CHILD entering 5th through 9th grade who likes to have F-U-N!  
NO prior experience with NH-DI or creative problem solving needed!  
Requirements for Campers: Enthusiasm for group activities, curiosity, a sense of humor and enjoyment of problem solving.  
CG provides campers with a caring and creative environment.  
Gotta Campers are expected to treat one another with respect, to approach activities with an open mind and to contribute in a positive way to the camp experience.  
CG reserves the right to dismiss any camper for inappropriate behavior or failure to conduct themselves in a cooperative fashion.

### STAFF?

- Our Gotta Camp creativity staff includes a Director, experienced coaches/counselor and assistants/junior counselors. Most adult staff have degrees in education and/or extensive experience with *Destination ImagiNation* and are skilled in directing creative problem solving activities. Each staff member has special skills or talents to share with the campers and also plans unique games and activities to play with our campers – hmm!

### COST?

- The total cost per child for the overnight session is **\$600 (\$650 after 5/1/11)**.  
The camp fee includes three meals per day, all activities, project materials, a camp T-shirt, and priceless memories!
- A **non-refundable deposit of \$150** must accompany the completed registration form and be returned by **ASAP**. The balance is due on or before **July 1, 2011**.
- Late registrations WILL be taken if space is available.**
- A confirmation packet will be sent in June that will include a packing list, health forms, a schedule, a map to your site and additional information about activities and what to bring to **Camp Gotalikachallenge**.

### MORE?

- For information, call the **Gotta HOTLINE:** 1-603-868-2140 or email: [camp@nh-di.org](mailto:camp@nh-di.org)
- Return form to: Camp Gotalikachallenge – PO Box 1357 – Amherst, NH 03031

# Camp Gottalikachallenge

## REGISTRATION FORM

August 7-12 ~ Brewster Academy I

August 14-19 ~ Brewster Academy II

**I. CAMPER INFORMATION:** Use a separate form for each applicant.  GIRL  BOY AGE \_\_\_\_\_

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CURRENT GRADE (2010-11): \_\_\_\_\_  
Number and Street

\_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
City State Zip

FAMILY EMAIL: \_\_\_\_\_ All Gotta Camp Information is sent by email.

### II. GETTING TO KNOW YOU:

A. Since most of our activities require team participation, please check the area(s) in which you feel you have ability/skill and could contribute to the team OR just tell us what you like to do!

\_\_\_\_\_ acting \_\_\_\_\_ script writing \_\_\_\_\_ prop construction \_\_\_\_\_ music  
\_\_\_\_\_ artwork \_\_\_\_\_ mechanical wizardry \_\_\_\_\_ other \_\_\_\_\_

B. Have you ever spent 5 days away from home or at an overnight camp? \_\_\_\_\_ Did you have fun? \_\_\_\_\_  
Tell us: \_\_\_\_\_

C. Creative Problem Solving Experience (Camp Gottalikachallenge, Destination ImagiNation, etc.):

Gotta Camp  School  Not Yet!

III. T-SHIRT SIZE:  Youth L  Youth XL  Adult S  Adult M  Adult L  Adult XL \_\_\_\_\_ Other

IV. PARENT/GUARDIAN INFORMATION: Camper resides with:  Both parents  Mother  Father

FATHER'S NAME: \_\_\_\_\_ DAYTIME PHONE: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ DAYTIME PHONE: \_\_\_\_\_

V. PHYSICAL/HEALTH CONCERNS: Does your child have any physical conditions or health issues (i.e. asthma, hearing impairment, etc.) , require special services during the school year or are there any concerns of which the staff should be aware? If yes, please explain briefly at this time.

NO  YES \_\_\_\_\_

**The Small Print** Your signature indicates that you have read and approved the following:

I authorize Camp Gottalikachallenge to use still and/or video photographs of my child to promote this program.

I understand that Camp Gottalikachallenge is not responsible for my child's personal property.

I understand that a camp medical form must be submitted prior to my child beginning camp, and that it will include significant health or medical information which would help the staff understand or work with my child. All campers are required to show proof of medical insurance coverage and bring a copy of their health card. *In case of cancellation before July 1, 2011, the deposit will be kept and the balance of the monies paid will be returned. After July 10, 2011, there will be no refund of tuition.*

Signature: \_\_\_\_\_

Return this form **ASAP** to: **Gotta Camp – PO Box 1357 - Amherst, NH 03031** with a **non-refundable deposit of \$150/camper or full payment of \$600 – AFTER 5/1/11, \$650** The balance is to be paid in full by July 1, 2011.

Late applications **WILL** always be taken if space is available.

Checks should be made payable to **Camp Gottalikachallenge**. Check # \_\_\_\_\_ Visa/MC may also be used.

Please charge \$ \_\_\_\_\_ to my  Master Card  Visa Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Signature \_\_\_\_\_



PO Box 907  
New Britain, CT 06050  
860.223.4126  
800.894.4270

**Destination Imagination ~ CreateMe  
New Hampshire 2010**

Premier Portraits will be at your DI Tournament to photograph your team pictures. We will be available from 9:30a.m.- 4:00p.m. We ask that you have your team photo taken as early as possible to avoid delays. Your school will receive one 5x7 at no charge. All pictures that are ordered will be delivered within 30 minutes and available for pickup, in most cases.

Starting the Monday after you tournament. You will be able to view and purchase additional pictures from the website. Team pictures will also be posted on our web site at: [www.ctpremierphotos.com](http://www.ctpremierphotos.com).

**Key Chain Package for \$20.00 (1-5x7, 2 Wallets, 2 key chains with photo)  
Photo Pin Package \$25.00 (1-5x7, 1Pin, 3 Mini Wallets) Pins double as frames.**

All team photos will be titled with your school name, name of your tournament and the date.

**Photo order form:** We accept cash, checks, & Visa, MasterCard or Discover!

Number of 5x7's needed \_\_\_\_\_ @ \$10.00 = \$ \_\_\_\_\_

Number of 8x10's needed \_\_\_\_\_ @ \$18.00 = \$ \_\_\_\_\_

Number of Key Chain Package's needed \_\_\_\_\_ @ \$20.00 \_\_\_\_\_

Number of Photo Pin Package's needed \_\_\_\_\_ @ \$25.00 \_\_\_\_\_

Total Order - \$ \_\_\_\_\_ Name of School/Team \_\_\_\_\_

**Credit Card information only:**

Card Number \_\_\_\_\_

EXP DATE \_\_\_\_/\_\_\_\_ three digit security code on back of card \_\_\_\_\_

Phone # \_\_\_\_\_ Card Holders Name \_\_\_\_\_



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Number of Photo Pin Package's needed \_\_\_\_\_ @ \$25.00 \_\_\_\_\_

Total Order - \$ \_\_\_\_\_ Name of School/Team \_\_\_\_\_

**Credit Card information only:**

Card Number \_\_\_\_\_

EXP DATE \_\_\_\_/\_\_\_\_ three digit security code on back of card \_\_\_\_\_

Phone # \_\_\_\_\_ Card Holders Name \_\_\_\_\_

# N\*H\*-\*D\*I TEAM ROSTER & PREVIEW

This is an NH-DI form for all teams. This form is in addition to any Destination ImagiNation forms required for your Challenge. Please fill out this form completely and present it to the **Prep Area Appraiser** at your meet. Type or PRINT clearly and neatly. The Announcer may read your team's names to the audience from this sheet.

**CHALLENGE:** \_\_\_\_\_ **LEVEL:** \_\_\_\_\_ **MEMBERSHIP#:** \_\_\_\_\_

**MEMBERSHIP/SCHOOL:** \_\_\_\_\_ **TOWN:** \_\_\_\_\_

**TEAM MEMBERS:** (RS! Teams: list additional names on the back of this sheet.) **PRINT OR TYPE**

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ |          |

**TEAM MANAGERS:**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
|----------|----------|

**PERMISSION TO VIDEO TAPE TEAM'S PERFORMANCE:** (Check One)

- By prior arrangement -- family and friends only       No video taping allowed

**PRESENTATION PREVIEW** (This section is required for every Challenge except the IMPROV Challenge ):  
Prior to your team's performance, one or two team members may read the following preview to the Appraisers and the audience. The intent is to give the Appraisers (and the audience) a quick preview of the skit, similar to what you might find in a TV listing. Should the team chose not to read this synopsis, it will be read by an Appraiser. Please limit your preview to approximately 50 words. This preview will not count toward the team's presentation time and it will not be scored as a part of the team's solution.

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