

HI THERE! NH-DI TEAM MANAGERS & COORDINATORS



Yes! You're nearing that finish line!

We know how intense these last few weeks can be – so hang in there!

However, we know that when you see your team(s) proudly present their creative solution at the tournament, you will know it was well worth the effort!

This is your **Regional Tournament Packet for our 2012 season!**

1. Print the Regional Survival Guide – you WILL need this as a reference!
NOTE: The final pages in this packet are the **NH-DI Team Roster and Preview Form, as well as the other Tournament forms in interactive pdf format**
2. PLEASE make multiple copies of our 1) Creativity Camp Application
2) the team picture order form -- one for each of your team members, please!
3. For directions to your meet, go to <http://www.nh-di.org/resources/directions/> -- click on the school hosting your tournament or use mapquest ---
Reminder: 3/10 – **N SUTTON** and **HUDSON** and 3/17 – SWANZEY and KINGSTON
4. Wanna know when you present? Schedules will be available in late February!
Go to <http://www.nh-di.org/online/login/nonLogin.php>
Click 'Meet' in the top menu and then 'view schedule' in the left menu.
Select your Meet and click on Display. Posted schedules are DRAFTS!
If you have a scheduling concern, contact your Regional Director IMMEDIATELY!
Schedules can also be found at www.nh-di.org and click on Tournaments
5. READ THE SECTION IN **RULES OF THE ROAD** ON INTERFERENCE (p.17) TO YOUR TEAM **BEFORE** THEY SIGN THEIR DECLARATION OF INDEPENDENCE . WE SUGGEST THAT TMs LEAVE THE ROOM AND LET THE TEAM DISCUSS THEIR DI EXPERIENCE BEFORE THEY SIGN. WE ARE ALL RESPONSIBLE FOR UPHOLDING THE INTEGRITY OF THE DI PROGRAM.

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REGIONAL * SURVIVAL * GUIDE * 2012

“READ IT OR WEEP” ~ REQUIRED READING FOR TEAM MANAGERS

- ALSO The Destination ImagiNation *TRAVELGUIDE FOR TEAMS* --is posted on our website – go to: <http://www.nh-di.org/doing-di/documents/>
- ALL CLARIFICATIONS for your Challenge – <http://www.nh-di.org/doing-di/challenges/>
- Team Managers' TOP TEN CHECKLIST on page 6



IF THE WEATHER FORCES CANCELLATION OF YOUR TOURNAMENT:

NH-DI WILL INFORM YOU OF CANCELLATIONS IN 3 WAYS:

1. Call the NH-DI HOTLINE — 868-2140
2. Check the NH-DI Web page – <http://www.nh-di.org>
3. Turn on WMUR-TV or check their website for snow cancellations.

Decisions to postpone Tournaments are made by 7PM on Fri. Save your Regional snow date!!!!

I WHAT YOU NEED TO KNOW . . . WHEN YOU ARRIVE AT THE MEET:

- 1. TEAM MANAGERS MUST CHECK-IN** to receive the team's folder that includes current Meet info. Participation Certificates will be available for downloading on the NH-DI site after the regional tournaments. **ATTN RISING STARS:** Your Check-In Packets contain SEVEN certificates -- please return extras to an NH-DI Board member. Extra certificates for larger teams will be available at your performance site.
- 2. VISIT THE CHECKER TABLE.** All Team Managers must bring their team's paperwork for a quick review by our Paperwork Checkers. This review is to identify missing paperwork **BEFORE** the team goes to the prep area. Forms are **NOT** checked for accuracy at this time. Paperwork for Rising Stars! teams is **OPTIONAL** and definitely **NOT** required, but it's good practice for new Team Managers!
- 3. VOLUNTEER CHECK-IN:** On Arrival at the Meet, please have your volunteer go to the Information Table to verify the time of their assignment. Volunteer are asked to go to their assigned job approximately 10 minutes **BEFORE** their assigned start time.
- 4. CHECK YOUR TEAM'S PERFORMANCE TIMES WHEN YOU ARRIVE AT THE TOURNAMENT.** For a variety of reasons, performance times may change. Re-check the day schedule when you arrive.
- 5. FYI -- ALL EVENTS OF THE DAY** will begin on time, if humanly possible. Teams should report about 20 minutes prior to their scheduled time for both their Team Challenge and Instant Challenge.
EXCEPT:
 - ❖ **HOLD IT!** -- teams should present their structures for weigh-in as early as possible and at least 1 hour prior to their performance. The weigh-in room will be open before Opening Ceremonies especially for those teams that are presenting just after Opening Ceremonies. Once presentations begin there will be limited access to the weigh-in process. Please check the schedule for your site.

Team Managers may **NOT** enter the weigh-in room. Elementary team's Team Manager may hover outside the door. Only two team members will be allowed in the weigh-in room. Structures that do not meet the requirements at weigh-in, and cannot be brought into compliance, can still be tested in the team's performance but will receive a weight held score of zero. After weigh-in, structures should be placed in a team provided seal-able container. The sealed container must be picked up twenty minutes prior to the team's performance time or as instructed by the weigh-in appraisers. Structure teams should bring items necessary for structure repair or alteration. Structure Teams should also bring the original manufacturer's container for any Glues they used to build the structure that they are presenting

6. GETTING YOUR TEAMS READY FOR THE OPENING BANNER PARADE !

About your Banner:

- ☆ only one banner per school is needed
- ☆ should identify your school & town
- ☆ must fit through a standard doorway
- ☆ can be elaborate or simple
- ☆ cannot be dragged or cause damage to the gym floor

**Design your banner using NH-DI's catchy theme – STUCK ON DI!
Can't wait to see what your team's STICKY CREATIVITY looks like!!!!**

❖ **OPENING CEREMONIES** begin with our **Banner Parade** and lasts 30 to 40 minutes.

Banner Parade Procedure

- 1] **LINE UP PROMPTLY** at the time listed on the day schedule.
- 2] Memberships will line-up **ALPHABETICALLY BY TOWN/SCHOOL** as indicated by the signs posted in the corridors. Team Managers should stay with the teams during the line up & throughout the banner parade.
- 3] Bring the wall sign with you to the gym and hand it to the official at the door.

Consideration: Teams performing early on the morning schedule may wish to wear their costumes & quietly slip out, if the Opening Ceremony goes longer than expected.

II. WHAT YOU NEED TO KNOW . . .ABOUT YOUR TEAM'S PERFORMANCES

1. IF YOU ARE MANAGING MORE THAN ONE TEAM and find a conflict on the preliminary schedule, contact your Regional Director **IMMEDIATELY, NOW, TODAY!!**

2. PLEASE LEAVE PROPS, COSTUMES, AND OTHER EQUIPMENT IN VEHICLES until your team is ready to begin setting up for its performance. This reduces the chance of accidental damage to items left in hallways, but leaves hallways less congested. Return ALL props to your vehicles after the performance. You may need them again! Congestion could also pose a fire hazard!

FYI --Try to transport props and people in as few vehicles as possible. Parking may be limited.

3. A FRIENDLY REMINDER TO ALL TEAMS: Team members are expected to handle their own "challenges" at their meet. This includes pinning costumes, combing hair, applying make-up, touching up paint on props, and repairing anything that breaks. See the Rules of the Road for specific information about Interference. Score deductions will be assessed for Interference violations.

FYI -- Parents and Team Managers **MAY** assist in carrying props and sets to the Prep Area & away after the performance. However, no one may enter the performance area until the Appraisers are **DONE** talking with the team.

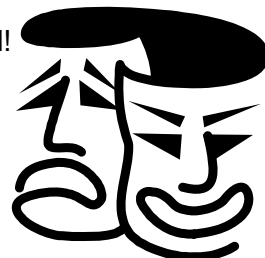
4. DON'T FORGET YOUR REQUIRED FORMS: 2 copies Declaration of Independence, 1 Expense Report Form*, 5 copies of your Tournament Data Form, 1 NH-DI Team Roster/Preview Form (last page of this packet), any team-specific clarifications from DI and other paperwork if required by your Challenge. All forms will be given to the Prep Area Appraiser upon arrival at the competition site.

- ❖ Teams at Regional Meets must abide by all DI clarifications issued through February 15, 2012.
- ❖ Team Managers should make multiple copies of all forms and keep a spare set in their car!
- ❖ Forms will **NOT** be returned to teams at the end of the competition. In the event that your team advances to the next level of competition, you will need to have extra copies of your forms. However, documentation provided by the team to the Appraisers --photographs, books, etc.-- used to authenticate the team's solution may be picked up from the performance room at the same time that the Team Rep and/or Team Manager receive their raw scores.

***HINT:** Attach an adding machine tape to the Expense Report Form to verify your total!

5. BEFORE PERFORMANCE TIME:

- ❖ Team Managers may stay w/ the team in the Prep Area until Prep Area Appraiser asks them to leave.
- ❖ Only team members should answer the Appraiser's questions!
- ❖ Video taping is restricted to the designated areas in each performance room. Anyone wishing to videotape must have received prior approval from the team.
- ❖ Reserved seats will be provided for Team Managers and any non-performing team members.



- ❖ At most competition sites, a row of seats may be provided for the families/supporters of performing team members. These seats **MUST** be vacated each time for the next team's families and friends.
 - ❖ During a performance, all beepers, watches and cellular phones **MUST** be turned off.
 - ❖ Usually, the Challenge Master/Announcer will introduce the team.
 - ❖ One or two team members may read the **team's synopsis** from the NH-DI Roster and Preview Form, or the team may decide to have the Head Appraiser/Announcer read it.
 - All teams (except Improv) must prepare a preview for the appraisers prior to their performance.
 - This **REQUIRED** synopsis must be written on the NH-DI Team Roster & Preview Form. Its purpose is to serve as an introduction to the team's skit. Previews are limited to 50 words.
 - This preview is **NOT** considered part of the team's Challenge presentation time.
 - This preview will not be scored.
- 6. DURING PERFORMANCES NO ONE MAY ENTER OR LEAVE A CHALLENGE SITE** to insure optimal performance conditions for all teams. Thank you in advance for your cooperation.
- 7. TEAM CHALLENGE SCORING PROCEDURE:** Approximately 90 minutes or 3--4 presentations after your team's performance, the raw scores should be ready for pick-up and review from your Challenge Master. Your team's membership name/# will be posted in the performance area when your raw score is ready for review. See *Destination ImagiNation TravelGuide For Teams* for the complete procedure.
- 8. ANY CONCERNS REGARDING SCORES** should be discussed with the Challenge Master ASAP! See *Destination ImagiNation TravelGuide for Teams* for a full explanation of this process as well.
- IMPORTANT:** Issues/concerns **MUST** be brought to the attention of officials during the Tournament Meet issues will **NOT** be considered after the Tournament is over!

III WHAT YOU NEED TO KNOW . . . ABOUT THE INSTANT CHALLENGE

- 1. ALL TEAM MEMBERS ACCOMPANIED BY ONE TEAM MANAGER** should report to the instant challenge holding room approximately 15 --20 minutes prior to their assigned time. **NO ONE ELSE** is permitted in this area.
- 2. ONE TEAM MANAGER MAY OBSERVE IN THE IC ROOM WITH THE TEAM'S PERMISSION!**
- 3. ONE TEAM MANAGER MAY JOIN THE TEAM IN THE CHILL-OUT ROOM**, but **ONLY** if they were in the IC Room.
- 4. THE TEAM WILL BE ASKED BEFORE THEY ENTER THE CHALLENGE ROOM**, which team members will participate in the challenge, but they will **NOT** be told what type of challenge it is!
- 5. PLEASE KEEP HALLWAYS** in the vicinity of Instant Challenge **CLEAR AND QUIET**. Have your team wait in the designated area only.
- 6. CAUTION YOUR TEAM NOT TO TALK ABOUT THEIR INSTANT CHALLENGE** at the meet (except in the Chill-Out Room or in private) or share their Instant Challenge with others (friends/family) until the end of the DI season (MAY). The same Instant Challenge may be used at other meets and it is to your team's disadvantage to be overheard and could result in disqualification.

IMPORANT: Please advise your team members **NEVER** to reveal an Instant Challenge in an email!
- 7. TEAM PICTURES** will be taken immediately following each team's Instant Challenge or whenever your team has free time. A professional photographer will be available to take your team's picture usually near the IC area, but check the site map at your Meet. Please distribute the flyers enclosed in this mailing to your team members. Every team receives 1 (one) **FREE 5X7** picture-- additional copies may be purchased.

IV WHAT YOU NEED TO KNOW . . . ABOUT THE FINAL SCORES & BEYOND

1. NH-DI will use a **FORMULA** to determine the number of teams in any level at a Regional Meet advancing to the State Tournament. This information will be shared at closing ceremonies. The advancement is based on the number of competing teams actually **PERFORMING** their Team Challenge at that tournament - - regardless of what is on the schedule! (FYI – some teams are non-competitive, some are no-shows and some just come to do IC!)

2. FOLLOWING THE CLOSING CEREMONY, scores will be posted in a designated area. Only Team Managers using their special pass -- found in their Check-In Packet -- will be granted admission to see the scores. If a team has more than one TM, they may take turns reviewing the scores.

HINT: Team Managers: bring pencil/pen to record your team's scores – no digital pictures!.

3. TEAM MANAGERS OF STATE FINALS-BOUND TEAMS must attend a brief meeting at the conclusion of the Awards Ceremony where they will also receive State Tournament information.

PLEASE NOTE: There is NO registration fee for teams advancing to States this year. However, all advancing teams MUST supply an Appraiser & a 2-hour volunteer for the State Tournament!
The NO Appraiser fee is \$100!!

V WHAT YOU NEED TO KNOW . . . ABOUT RISING STARS! TEAMS!

1. THERE IS NO LIMIT on the number of children you may have on your team (but your sanity will be questioned!) ALL team members are encouraged to perform in the Team Challenge and participate in Instant Challenge.

2. ADJUST YOUR ARRIVAL TIME TO YOUR TEAM' S SCHEDULE -- consider arriving after lunch, if your RISING STARS! team is performing in the afternoon or just coming for the morning if you have an AM presentation time!

3. PAPERWORK IS OPTIONAL, but good practice for coming years!

4. RISING STARS! TEAMS WILL NOT BE SCORED or evaluated by the Appraisers. Rather, the Appraisers will provide positive, encouraging feedback and sticky notes with comments to your team!

5. AWARDS & KUDOS immediately follow Rising Stars! performances at their site.

NOTE: Don't forget your CAMERA!

6. ALL RISING STARS! TEAMS HAVE AN INSTANT CHALLENGE. We have prepared an Instant Challenge suited PERFECTLY for littles. Rising Stars! teams enjoy this and Team Managers, parents and siblings are ALL invited in to watch! IC will immediately follow the team's "play" at most sites.



VI WHAT YOU NEED TO KNOW . . . ABOUT THE REST OF THE MEET !

1. THE NH-DI CAKE WALK has become a very popular and FUN Meet tradition. EACH TEAM IS EXPECTED TO BRING TWO (2) CAKES OR DESSERT-TYPE TREATS. This is a great opportunity for those team parents who "would like to help out," but don't have much time. These goodies may be homemade or purchased. Creative cakes are urgently needed ! The teams LOVE this afternoon diversion! Check your meet schedule to see when the Cake Walk begins.

- o Please deliver your team's cakes to the designated area in the morning.
- o Team members and their siblings, Team Managers, parents, and friends may participate in this musical chairs-type game for an entry fee of 25 cents.

2. FOOD CONCESSIONS WILL BE OPEN ALL DAY. A variety of snacks, entrees and beverages are being provided by NH-DI as well as friends and parents of our local Destination ImagiNation teams. Please support these concession stands!

3. ONLY CONCESSIONS WITH PRIOR NH-DI APPROVAL will be allowed to operate at the meets. Please contact your Regional Director if your school/team has interest in running a concession.

4. FOOD MAY BE EATEN ONLY IN THE DESIGNATED AREAS.

5. BRING A LAUNDRY BASKET OR TWO. Use these baskets to contain and keep track of your team's coats, lunches, etc. Also it just reduces the amount of "stuff" around, so the cafeteria can be used for congregating!

6. TEAMS ARE WELCOME TO BRING THEIR OWN LUNCHES, but will need to store their coolers and other belongings in the car. Lunch tables must be kept clear and available to all participants. Please don't "reserve" a table for the whole day by leaving belongings on it. It's NOT fair!

NOTE: Some meets may have a Coat Check area, which is ideal for storing “stuff”.

Otherwise, just leave things in the car until needed!

7. CLEAN UP IS EVERYONE’S RESPONSIBILITY!! Each group must clean up after itself, not only in the cafeteria, but wherever necessary -- this includes restrooms or other areas used for costume changing. Please be courteous to our host school, and leave all areas clean and picked up when your team has finished with them. Failure to follow through with this most basic courtesy may jeopardize our relationship with the host school and can even delay closing ceremonies.

8. NH-DI CONCESSION ITEMS SUCH AS HATS, T-SHIRTS, PINS, AND BOOKS will be available all day at the meet. Items range in price from approximately \$1.00 to \$30.00. Gift Certificates are available. Cash, MC, VISA, and school purchase orders are accepted.

9. OTHER DIVERSIONS -- vary from meet to meet.

10. BRING SOME “THINGS” WITH YOU! It is a good idea to have some team activities planned should the troops become restless. Cards, travel games, puzzles, etc. are much appreciated by weary team members!

11. At some meets, there will be a **QUIET ROOM** -- a room in which peaceful activities can be enjoyed. This quiet “chill-out” room allows team members and visitors to take a break from the noisy energy of the meet. Team members should be supervised by the TM or other adult in this room.

12. SPECIAL ENTERTAINMENT – big group activities or entertainment may be planned for the gym at the end of the day’s performances (and while the final scores are being tabulated.) Check your meet’s day schedule!

NOTE: Because of the unpredictability inherent in performances, it is impossible for NH-DI to know exactly when the presentations in the large gym will conclude and special entertainment/activity will begin. Furthermore, in planning the meet, NH-DI’s priority is the TEAMS and scheduling the teams at adequate intervals for their performances.

VII WHAT YOU NEED TO KNOW, IF THIS IS YOUR FIRST MEET (!)

1. BE SURE EVERYTHING GETS TO THE MEET! Have someone make a list of everything that is going with the team to the meet and have the team make sure everything gets to their performance site!

2. WHERE DO YOU WANT YOUR TEAM AND WHEN? Set up meeting times and places when you first arrive at the Meet. Let parents know that YOU as Team Manager must make all decisions regarding the team’s free time at the Tournament. Have each team member wear a watch, if possible.

3. PLEASE REMIND THE TEAM that if they are watching a performance and realize they should be meeting you at that time, that they will have to wait until the performance ends -- no one is allowed in or out during a performance.

4. DO “WHAT IF’S” WITH YOUR TEAM AND TALK THROUGH SOLUTIONS: “What if the scenery falls down?” “What if we don’t have an important prop?” “What if someone forgets his/her lines?” “What if one of our devices or gadgets doesn’t work?” Have the team work out contingency plans for every imaginable disaster!

5. FOSTER GOOD SPORTSMANSHIP AND APPRECIATION OF OTHER TEAMS’ EFFORTS: Every team presenting at this meet has created something of which each of us can be proud. Just as each teammate has different, but similar qualities, so too do the presentations. Please uphold the Spirit and Philosophy of NH-DI by really seeing and praising all the masterpieces which are the results of hard work, imagination, and teamwork in your team and in the others with whom you compete. Good sportsmanship is contagious!

VERY IMPORTANT:

DON’T LET THE SUCCESS AND ENJOYMENT OF YOUR DI EXPERIENCE & YOUR DAY HINGE ON A FEW MINUTES IN THE SPOTLIGHT.

NH-DI MEETS ARE “CELEBRATIONS OF CREATIVITY.” CELEBRATE!!



REMEMBER: HAVE FUN!!!

TEAM MANAGER'S TOP 10 LIST "THINGS TO BRING TO THE MEET"

- 10 CAMERA for informal pictures.
- 9 A LIST OF "WHAT IF'S" to run through with the team!
- 8 2 CAKES for the CAKEWALK (IDEA: Have every team member bake a cake!)
- 7 MONEY for food, the cakewalk, the photographer and other diversions
- 6 ITEMS/IDEAS FOR IC WARM-UP-- You may wish to bring practice materials with you to use with your team before their Instant Challenge performance.
- 5 TOOL KIT/PROP REPAIR KIT: "Anything and Everything" the team might need.
- 4 STOPWATCH: good for practicing Instant Challenges before going to IC! The timekeeper will keep the official time during the team's IC and Team Challenge.
- 3 PROPS, COSTUMES, ETC.: Be sure the team has accounted for every item needed for its solution. Who is responsible for what? And whose car is it in?
- 2 PAPERWORK: Bring TWO COMPLETE SETS of the following:
(location of form in parenthesis)
 - _____ 5 **Tournament Data Forms** (completed) {last 2 pages of your Challenge}
 - _____ 2 **Declaration of Independence** Forms {from Rules of the Road}
 - _____ 1 **Expense Report Form** {from Rules of the Road}
 - _____ 1 **NH-DI Team Roster and Preview Form** { last page of this packet}
 - _____ Other required forms/information, depending on YOUR Challenge
- 1 SENSE OF HUMOR ALONG WITH TYLENOL, ADVIL, OR OTHER FAVORITE HEADACHE REMEDY.



Use creativity to make a **D**ifference.



To: Team Members, Team Managers, Coordinators,
Families and Friends

From: The NH-DI Regional Director & the Regional Committee

RE: Good Will Food Drive

Again this year at our NH Destination ImagiNation meet, we are including a Community Service Awareness Project. This project is to recognize (and address) some of the region's need for food. We are asking that all team members and supporters bring along a canned good as a freewill donation. All donations will go to a local provider or the statewide food bank of New Hampshire (such organizations service many of the area food banks and soup kitchens). The collected foods will help those in all areas of the state who are hungry, homeless or in need.

We hope our donations will make a **D**ifference in the lives of those less fortunate than we are.

Cans will be collected at the Information Table at your Regional.

Please bring in your can-tribution in the MORNING!

Thanks for adding this to your "things to remember" list.



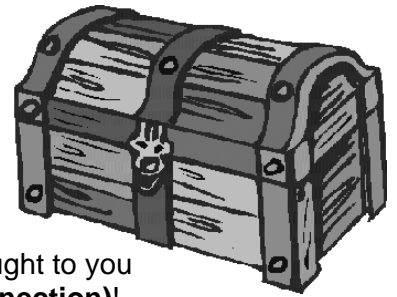
Just when you thought it was safe to put away your duct tape . . .

NHICC **CREATIVITY** CAMP

SUMMER 2012

Camp Gotalikachallenge

. *it's what's for summer!*



WHAT?

- It's totally **WOW** and thoroughly **ZANY!**
Six-days of **OVERNIGHT Camp Gotalikachallenge** brought to you by **NHICC (New Hampshire's Incredible Creativity Connection)!**
Unparalleled creative FUN from dawn to dusk and beyond
 - ◆ Charmin' challenges
 - ◆ An INVESTIGATION of mythic proportions
 - ◆ Opportunities to play with your food
 - ◆ Brain-boggling activities
 - ◆ And swimming, sports, games and more!

WHEN?

&

WHERE?

- August 5--10 ~ Brewster Academy, Wolfeboro, NH (www.brewsteracademy.org)
- August 12 --17 ~ Brewster Academy, Wolfeboro, NH (www.brewsteracademy.org)

WHO?

- ANY CHILD entering 5th through 9th grade who likes to have F-U-N!
NO prior experience with NH-DI or creative problem solving needed!
Requirements for Campers: Enthusiasm for group activities, curiosity, a sense of humor and enjoyment of problem solving.
CG provides campers with a caring and creative environment.
Gotta Campers are expected to treat one another with respect, to approach activities with an open mind and to contribute in a positive way to the camp experience.
CG reserves the right to dismiss any camper for inappropriate behavior or failure to conduct themselves in a cooperative fashion.

STAFF?

- Our Gotta Camp creativity staff includes a Director, experienced coaches/counselor and assistants/junior counselors. Most adult staff have degrees in education and/or extensive experience with *Destination ImagiNation* and are skilled in directing creative problem solving activities. Each staff member has special skills or talents to share with the campers and plans unique games and activities to play with our campers – hmm!

COST?

- The total cost per child for the overnight session is **\$625 (\$675 after 5/1/12)**.
The camp fee includes three meals per day, all activities, project materials, a camp T-shirt, and priceless memories!
- A **non-refundable deposit of \$150** must accompany the completed registration form and be returned by **ASAP**. The balance is due on or before **July 1, 2012**.
- Late registrations WILL be taken if space is available.**
- A confirmation packet will be sent in June that will include a packing list, health forms, a schedule, a map to your site and additional information about activities and what to bring to **Camp Gotalikachallenge**.

MORE?

- For information, call the **Gotta HOTLINE:** 1-603-868-2140 or email: camp@nh-di.org
- Return form to: Camp Gotalikachallenge – PO Box 1357 – Amherst, NH 03031

Camp Gottalikachallenge

REGISTRATION FORM

August 5-10 ~ Brewster Academy I

August 12-17 ~ Brewster Academy II

I. PARTICIPANT INFORMATION: Use a separate form for each applicant. GIRL BOY AGE _____

NAME: _____ NICKNAME: _____ DOB: _____

ADDRESS: _____ CURRENT GRADE (2011-12): _____
Number and Street

_____ HOME PHONE: _____
City State Zip

FAMILY EMAIL: _____ All GLC materials will be sent by email.

II. GETTING TO KNOW YOU:

A. Since most of our activities require team participation, please check the area(s) in which you feel you have ability/skill and could contribute to the team OR just tell us what you like to do!

acting script writing prop construction music
 artwork mechanical wizardry other _____

B. Have you ever spent 5 days away from home or at an overnight camp? _____ Did you have fun? _____
 Tell us: _____

C. Creative Problem Solving Experience (Camp Gottalikachallenge, Destination ImagiNation, etc.):

Gotta Camp School Not Yet!

III. T-SHIRT SIZE: Youth L Youth XL Adult S Adult M Adult L Adult XL _____ Other

IV. PARENT/GUARDIAN INFORMATION: Camper resides with: Both parents Mother Father

FATHER'S NAME: _____ DAYTIME PHONE: _____

MOTHER'S NAME: _____ DAYTIME PHONE: _____

V. PHYSICAL/HEALTH CONCERNS: Does your child have any physical conditions or health issues (i.e. asthma, hearing impairment, etc.) , require special services during the school year or are there any concerns of which the staff should be aware? If yes, please explain briefly at this time.

NO YES _____

The Small Print Your signature indicates that you have read and approved the following:

I authorize Camp Gottalikachallenge to use still and/or video photographs of my child to promote this program.

I understand that Camp Gottalikachallenge is not responsible for my child's personal property.

I understand that a camp medical form must be submitted prior to my child beginning camp, and that it will include significant health or medical information which would help the staff understand or work with my child. All campers are required to show proof of medical insurance coverage and bring a copy of their health card. *In case of cancellation before July 1, 2012, the deposit will be kept and the balance of the monies paid will be returned. After July 10, 2012, there will be no refund of tuition.*

Signature: _____

Return this form ASAP to: **Gotta Camp – PO Box 1357 - Amherst, NH 03031** with a non-refundable deposit of \$150/camper or full payment of \$625 – AFTER 5/1/12 \$675 The balance is to be paid in full by July 1, 2012

Late applications WILL always be taken if space is available.

Checks should be made payable to **Camp Gottalikachallenge**. Check # _____ Visa/MC may also be used.

Please charge \$ _____ to my Master Card Visa Name on Card: _____

Billing Address: _____ City: _____ State: _____ Zip: _____ Phone: _____

Card # _____ Exp. Date: _____ Signature _____



PO Box 907
 New Britain, CT 06050
 860.223.4126
 800.894.4270

**Destination Imagination
 New Hampshire 2012**

Premier Portraits will be at your DI Tournament to photograph your team pictures. We will be available from 9:30a.m.- 4:00p.m. We ask that you have your team photo taken as early as possible to avoid delays. All pictures that are ordered will be delivered within 30 minutes and available for pickup, in most cases.

Starting the Monday after you tournament. You will be able to view and purchase additional pictures from the website. Team pictures will also be posted on our web site at: www.ctpremierphotos.com.

*Key Chain Package for \$20.00 (1-5x7, 2 Wallets, 2 key chains with photo)
 Photo Pin Package \$23.00 (1-5x7, 1Pin, 3 Mini Wallets) Pins double as frames.*

All team photos will be titled with your school name, name of your tournament and the date.

Photo order form: We accept cash, checks, & Visa, MasterCard or Discover!

Number of 5x7's needed _____ @ \$10.00 = \$ _____

Number of 8x10's needed _____ @ \$18.00 = \$ _____

Number of Key Chain Package's needed _____ @ \$20.00 _____

Number of Photo Pin Package's needed _____ @ \$23.00 _____

Total Order - \$ _____ Name of School/Team _____

Credit Card information only:

Card Number _____

EXP DATE ___/___ three digit security code on back of card _____

Phone # _____ Card Holders Name _____



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 New Hampshire 2012**

Premier Portraits will be at your DI Tournament to photograph your team pictures. We will be available from 9:30a.m.- 4:00p.m. We ask that you have your team photo taken as early as possible to avoid delays. All pictures that are ordered will be delivered within 30 minutes and available for pickup, in most cases.

Starting the Monday after you tournament. You will be able to view and purchase additional pictures from the website. Team pictures will also be posted on our web site at: www.ctpremierphotos.com.

*Key Chain Package for \$20.00 (1-5x7, 2 Wallets, 2 key chains with photo)
 Photo Pin Package \$23.00 (1-5x7, 1Pin, 3 Mini Wallets) Pins double as frames.*

All team photos will be titled with your school name, name of your tournament and the date.

Photo order form: We accept cash, checks, & Visa, MasterCard or Discover!

Number of 5x7's needed _____ @ \$10.00 = \$ _____

Number of 8x10's needed _____ @ \$18.00 = \$ _____

Number of Key Chain Package's needed _____ @ \$20.00 _____

Number of Photo Pin Package's needed _____ @ \$23.00 _____

Total Order - \$ _____ Name of School/Team _____

Credit Card information only:

Card Number _____

EXP DATE ___/___ three digit security code on back of card _____

Phone # _____ Card Holders Name _____

N*H*-*D*I TEAM ROSTER & PREVIEW

This is an NH-DI form for all teams. This form is in addition to any Destination ImagiNation forms required for your Challenge. Please fill out this form completely and present it to the **Prep Area Appraiser** at your meet. Type or PRINT clearly and neatly. The Announcer may read your team's names to the audience from this sheet.

CHALLENGE: _____ **LEVEL:** _____ **MEMBERSHIP#:** _____

MEMBERSHIP/SCHOOL: _____ **TOWN:** _____

TEAM MEMBERS: (RS! Teams: list additional names on the back of this sheet.) **PRINT OR TYPE**

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | |

TEAM MANAGERS:

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
|----------|----------|

PERMISSION TO VIDEO TAPE TEAM'S PERFORMANCE: (Check One)

- By prior arrangement -- family and friends only No video taping allowed

PRESENTATION PREVIEW (This section is required for every Challenge except the IMPROV Challenge):

Prior to your team's performance, one or two team members may read the following preview to the Appraisers and the audience. The intent is to give the Appraisers (and the audience) a quick preview of the skit, similar to what you might find in a TV listing. Should the team chose not to read this synopsis, it will be read by an Appraiser. Please limit your preview to approximately 50 words. This preview will not count toward the team's presentation time and it will not be scored as a part of the team's solution.

Expense Report

YOUR TEAM MUST FILL OUT AND BRING ONE COPY OF THIS FORM TO EACH TOURNAMENT.

Team Name _____ Team Number _____

Team Challenge _____ Level: EL ML SL UL

Every item used in your team's Presentation must be listed here. You should write the word 'Exempt' on the amount line if it is an exempt item. Lists of Exempt items and information about filling out this form can be found in *Rules of the Road*.

Clothing Items

	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Scenery/Equipment

	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Prop Items

	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Common Supplies

Total \$ _____

Miscellaneous supplies used in construction of the *Team Challenge* Solution

Trash Supplies Used

Total Value of the *Team Challenge* Solution

\$ _____

Declaration of Independence

YOUR TEAM MUST BRING TWO COPIES OF THIS FORM TO EACH TOURNAMENT.

School/Organization Name & Team Name _____

Team Number: _____ - _____ Level: EL ML SL UL

Team Challenge _____

Please print and sign names of all team members participating in today's Presentation. Team members who contributed to the solution but who are unable to attend today's performance should also be listed. (Their signature is not necessary.) Please note the reason for their absence on the signature line.

1. Name: _____ Grade/Age: _____

Signature: _____

2. Name: _____ Grade/Age: _____

Signature: _____

3. Name: _____ Grade/Age: _____

Signature: _____

4. Name: _____ Grade/Age: _____

Signature: _____

5. Name: _____ Grade/Age: _____

Signature: _____

6. Name: _____ Grade/Age: _____

Signature: _____

7. Name: _____ Grade/Age: _____

Signature: _____

Please circle **True** or **False** for each statement below. If you answered **False** to any statement, please explain in the space provided below. A deduction may need to be assessed in order to be fair to teams that did not receive help.

TRUE FALSE We understand the rules of Interference.

TRUE FALSE The research, ideas, and solutions for our *Team Challenge* Presentation are those of ONLY the team members signed or listed above.

TRUE FALSE All team members who worked on our *Team Challenge* solution are listed above.

TRUE FALSE **Please do not circle until you arrive at *Instant Challenge*.** We do not know anything about the *Instant Challenge* we will be given at the Tournament.

To the best of my/our knowledge, the above statements are true. In addition, I/we certify that all elements of this team's solution, including chemicals, will be handled and used safely and not cause harm to individuals or the facility.

Team Manager Name (printed)

Team Manager Signature

Date

Team Manager Name (printed)

Team Manager Signature

Date

©2011 Destination ImagiNation, Inc.

Declaration of Independence

www.IDODI.org

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To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

Part One: Required Paperwork

At the Tournament Presentation Site, the Prep Area Appraiser will ask for your team’s forms. A complete checklist of the required forms is below. None of the forms listed below can be used as a scoring item.

Your team needs:

- Five copies** of this completed two-page *Tournament Data Form*. Be sure to copy both pages of this form. This is PAGE ONE of the form. Page Two is on the reverse side of this page.
- Two Copies** of the completed *Declaration of Independence*. Blank copies of this form can be found in the *Rules of the Road*. One copy of this form is for *Team Challenge*, the other copy of is for you to take to *Instant Challenge*.
- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the



Team Name: _____ Team Number: ____ - ____ - ____ - ____

School/Organization: _____ Level: EL ML SL UL

To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

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- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Tournament Data Form

Challenge c: Coming Attractions

Page 1 of 2

Team Name: _____ Team Number: ____ - ____

School/Organization: _____ Level: EL ML SL UL

To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

Part One: Required Paperwork

At the Tournament Presentation Site, the Prep Area Appraiser will ask for your team's forms. A complete checklist of the required forms is below. None of the forms listed below can be used as a scoring item.

Your team needs:

- Five copies** of this completed two-page *Tournament Data Form*. Be sure to copy both pages of this form. This is PAGE ONE of the form. Page Two is on the next page.
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- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the

Page 2 of 2

Team Name: _____ Team Number: ____ - ____

School/Organization: _____ Level: EL ML SL UL

Part Three: Performance Elements

This Challenge requires the team to supply the following information to help the Appraisers evaluate your solution. This is PAGE TWO of the form. Be sure to fill in both pages.

1. Describe the Plot Highlights.

2. How does your Presentation fit the Style of a Movie Trailer?

3. **Nation One**

Describe how this Nation's Culture is portrayed in your Presentation:

Which character(s) are from this Nation?

Nation Two

Describe how this Nation's Culture is portrayed in your Presentation:

Which character(s) are from this Nation?

4. Describe the Interaction that takes place between the characters from different Nations.

5. When will the Cinematic Special Effect occur? What will the audience see?

6. Explain the music and/or sounds used in the Original Soundtrack.

Tournament Data Form

Challenge D: News to Me

Page 1 of 1

Team Name: _____ Team Number: _____ - _____

School/Organization: _____ Level: EL ML SL UL

To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

Part One: Required Paperwork

At the Tournament Presentation Site, the Prep Area Appraiser will ask for your team’s forms. A complete checklist of the required forms is below.

Your team needs:

- Five copies** of this completed *Tournament Data Form*.
- Two Copies** of the completed *Declaration of Independence*. Blank copies of this form can be found in the *Rules of the Road*. One copy of this form is for *Team Challenge*, the other copy of is for you to take to *Instant Challenge*.
- Six copies** of each Team-Provided News Story that you have brought for each of your categories (five copies for the Appraisers and one copy for the team).
- One clean copy** of the Challenge (Optional)
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Your team should have:

- Team Identification Sign:** This will tell the Appraisers and the audience who you are. The team should provide a free-standing Identification Sign (ID Sign) of approximately 2ft. x 3ft. (0.6m x 0.9m) displaying your team’s Team Name, Team Number, School/Organization (if different from Team Name), and Level.

Part Two

Please list the six Categories of News Stories you have chosen from Table 1, Section A.3.vi., the Headline and the Date of Publication of your Team-Provided News Story for each category.

Category	Headline	Date of Publication
1.		
2.		
3.		
4.		
5.		
6.		

Tournament Data Form

Challenge E: Hold It!

Page 1 of 2

Team Name: _____ Team Number: ____ - ____

School/Organization: _____ Level: EL ML SL UL

To our teams and Team Managers: Help your Appraisers identify the required elements of your Challenge solution so they can award you all of the points you have earned. Please fill this form out completely and neatly. For Elementary Level teams only: Team Managers MAY fill out the form, writing out the words dictated by the team.

Part One: Required Paperwork

At the Tournament Presentation Site, the Prep Area Appraiser will ask for your team's forms. A complete checklist of the required forms is below. None of the forms listed below can be used as a scoring item.

Your team needs:

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- Two Copies** of the completed *Declaration of Independence*. Blank copies of this form can be found in the *Rules of the Road*. One copy of this form is for *Team Challenge*, the other copy of is for you to take to *Instant Challenge*.
- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Team Choice Element 2: What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

Page 2 of 2

Team Name: _____ Team Number: _____ - _____

School/Organization: _____ Level: EL ML SL UL

Part Three

This Challenge requires the team to supply the following information to help the Appraisers evaluate your solution. This is PAGE TWO of the form. Be sure to fill in both pages.

Structure Specifications:

Check to make sure your Structure meets these specifications (See A):

- The Structure is constructed solely of natural Wood and commercial Glue. (See A.3.a.i & A.3.a.ii.)
- The weight of the Structure does not exceed 75 grams for Elementary Level, 50 grams for Middle level and 25 grams for Secondary and University Level. (See A.3.b.)
- The Structure is between 7.5in (19.1cm) and 9in (22.9cm) high. (See A.3.c.)
- The Structure has an opening running its entire height that can accept a circular column with an outside diameter of 2in (5.1cm). (See A.3.e.)
- The Structure can rest upon the Tester Base and fit around the Safety Pole. (See A.3.e.)

1. Golf Ball Delivery Device:

- a. Describe the operation of your Golf Ball Delivery Device. (See A.4)

2. Story:

- a. What is your Story about?

- b. How does the Captivator use technology to Capture, Contain and/or Deliver something?

- c. How is your story integrated with Weight Placement and Golf Ball Delivery?

Team Name: _____ Team Number: _____

School/Organization: _____ Level: EL ML SL UL

Part One: Required Paperwork

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Your team needs:

- Six copies** of this completed two-page *Tournament Data Form*. Be sure to copy both pages of this form. This is PAGE ONE of the form. Page Two is on the reverse side of this page.
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- One Copy** of the completed *Expense Report*. This form can be found in the *Rules of the Road*. Be sure to bring copies of your receipts in case you are asked for them, but it is not necessary to attach them to the form.
- Published Clarifications:** We have read and are aware of the Published Clarifications on www.IDODI.org.
- Six Copies** of the Marketing Brochure.

Part Two: Brief Description of *Team Choice Elements*

Team Choice Element 1 : What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

How does *Team Choice Element 1* relate to your Presentation, Advertisement, Marketing Brochure and/or Project?

Team Choice Element 2 : What is your Team Choice Element?

Please write a brief description of your *Team Choice Element*. Make sure that Appraisers know exactly what you want them to evaluate. What would you like them to know about the *Team Choice Element*?

How does *Team Choice Element 2* relate to your Presentation, Advertisement, Marketing Brochure and/or Project?

Page 2 of 2

Team Name: _____ Team Number: ____ _ - ____ _

School/Organization: _____ Level: EL ML SL UL

Part Three: Project History

- New Project (No further entries needed)
- Continuing Project

Project History: For Projects that were started in a previous year, you **MUST** include the history of the Project you are continuing. Your team must give a brief description of the original Project, the activities completed, and accomplishments before this Destination ImagiNation calendar year.

Part Four: Additional Information

Community Need: Give a brief summary of the community need your team chose.

Project Summary: Give a brief summary of your Project and how it addresses the community need you chose.

Briefly describe your Advertisement and how it was used as part of your Project.

List all of the Human Resources used to complete your Project. List any Community Partner(s) and how they assisted with your Project. Make sure you acknowledge everyone who helped in a significant way with your Project.

List all of the Financial Resources used to complete your Project. State how much money it took to carry out your Project. Tell where it came from and how you used it. (Don't confuse this money with the money you spend on your Presentation, Advertisement, and Marketing Brochure. Those costs are listed on the *Expense Report* that is turned in at the Tournament with your other paperwork.)